**Periodic Scientific Report**

**Year:**

Seal of Excellence

Basis of funding:

* Landesgesetz Nr. 14 vom 13. Dezember 2006 "Forschung und Innovation" / Legge provinciale del 13 dicembre 2006, n. 14, "Ricerca e innovazione"
* Beschluss der Landesregierung Nr. 1063 vom 11. Dezember 2019 Anwendungsrichtlinien im Bereich Förderung der wissenschaftlichen Forschung / Delibera della Giunta Provinciale n. 1063 del 11 dicembre 2019 Criteri di attuazione in materia di promozione della ricerca scientifica
* Beschluss der Landesregierung Nr. 81/2020 / Delibera della Giunta Provinciale n. 81/2020

**Part A Project information**

|  |  |
| --- | --- |
| Project title |  |
| Project Acronym |  |
| Funding Decree n. |  |
| Period covered by the report |  |
| Start date of project |  |
| End date of project |  |
| Supervisor name |  |
| Researcher name |  |
| E-mail |  |

**Part B Project’s summary**

**Report briefly a general overview of the project.**

It should be easy to read i.e. written in a language easily understandable by a broader public, thereby promoting the dissemination and supporting the exploitation of results funded by the Autonomous Province of Bolzano-South Tyrol. It should preferably not exceed 7480 characters (equivalent to two pages of a text document). This part must not contain any confidential data.

The summary for publication must be drafted as a "stand-alone" text. No references should be made to other parts of the report. References can be made only to publicly available information.

Please include:

- a summary description of the project objectives (These objectives are required so that this report is a stand-alone document.),

- a description of the work performed since the beginning of the project,

- a description of the main results achieved so far,

- the expected final results and their potential impact and use (including the socio-economic impact and the wider societal

 implications of the project so far).

**PART C Description of the scientific work carried out**

**Report briefly the progress of the research project.**

**Please, provide both an update per work package/ activity and an overall summary. Please report also the most important results and describe their significance.**

Contribution to the progress of the research field (e.g. Did the result contribute to an increased importance of the field and in what way?); breaking of new scientific ground (i.e. To what extent and in what respect?); most important development of hypotheses (What relevance did the project have for the development of scientific hypotheses? Were new hypotheses developed or old hypotheses disproved?); development of new methods; relevance for other (related) areas of science (transdisciplinary issues and methods).

**Milestones**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Milest. No.** | **Milestone title** | **Related WP(s) no.** | **Deliverable** | **Achieved**  | **If not achieved Forecast achievement date** | **Comments**  |
|       |       |       |       |       |       |       |

**Critical implementation risks and mitigation actions**

At the end of each period beneficiaries should give the state of play of every risk identified in Annex 1 and if necessary give new mitigation measures.

**Foreseen Risks**

The following table lists the Risks identified in Annex 1.

|  |  |  |  |
| --- | --- | --- | --- |
| **Risk Number**  | **Description of Risk**  | **Work Packages Concerned**  | **Proposed risk-mitigation measures**  |
|       |       |       |       |

**Unforeseen Risks**

|  |  |  |  |
| --- | --- | --- | --- |
| **Risk Number**  | **Description of Risk**  | **Work Packages Concerned**  | **Proposed risk-mitigation measures**  |
|       |       |       |       |

**States of the Play for Risk Mitigation**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Risk Number**  | **Period** | **Did you apply risk mitigation measures?** | **Did your risk materialise?** | **Comments** |
|       |       |       |       |       |

**Where appropriate, give information on any major changes to the original project plan.**

Please specify any major problems/difficulties you have encountered to date or anticipate in the near future related to the implementation of your research project, such as scientific problems, technical problems, support provided by the institution (facilities, working space, access to labs, equipment, resources etc.).

*Please, note that eventual changes to the original project plan, to the planned investments or a substitution of the tutor have to be approved by the competent office (Amt für Wissenschaft und Forschung / Ufficio Ricerca scientifica). The well-founded request has to be submitted in a separate document to the above-mentioned office.*

**Part D Publications, lectures and scientific activities**

**Briefly describe the activities regarding publications and currency done during the project or expected to be publicly posted.**

**Scientific publications**

Stand-alone publications

|  |  |  |
| --- | --- | --- |
| **n.** | **Type of publication** | **Complete bibliographic citation** |
| 1 |       |       |
| 2 |       |       |
| 3 |       |       |

Contributions to scientific books and journals

|  |  |  |
| --- | --- | --- |
| **n.** | **Type of publication** | **Complete bibliographic citation** |
| 1 |       |       |
| 2 |       |       |
| 3 |       |       |
| 4 |       |       |
| 5 |       |       |

Transfer-oriented publications

|  |  |  |
| --- | --- | --- |
| **n.** | **Type of publication** | **Complete bibliographic citation** |
| 1 |       |       |
| 2 |       |       |
| 3 |       |       |

**Lectures and posters**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **n.** | **Type of lecture or poster** | **Name of the congress** | **Place and date of the congress** | **Theme and authors** |
| 1 |       |       |       |       |
| 2 |       |       |       |       |
| 3 |       |       |       |       |

**Open Research Data**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Digital Object Identifier, DOI** **(if available)**  | **Title/Identifier** **(if no DOI available)** | **Is this dataset** **Openly accessible\*?**  | **Is this dataset re-usable\*\*** | **If the dataset is linked to a publication, specify the DOI of the publication** |
|  |  |  |  |  |

\* Accessible means Open Access defined as free of charge access for anyone via Internet. Answer "yes" if the open access to the data is already established or if it will be established after an embargo period.

\*\* Re-usability has 2 aspects: 1) technical: the technical standards used are compatible 2) legal: the necessary rights are in place for other users to use the dataset.

**Part E Collaborations**

**Please describe briefly the development of the collaboration with the host research organization.**

Please make specific references to the management of collaborations with institutional partners (e.g. Offices or departments of the Provincia of Bolzano), with the tutor and in general with the host organization. Have you encountered any problems in the course of project?

**Part F Effects of the project on South Tyrol**

**Did the project have particular relevance for other areas of society (cooperation with economy, effects on society, widespread impact, adult education etc.)? Have you organized conferences, lectures in order to present the results to a wider audience?**

**Part G Images**

**Please, provide some images about your work, whenever possible.**

**You hereby confirm that the uploaded images are free from copyrights and can be used for non-commercial purposes.**

**DECLARATION BY THE SUPERVISOR**

I,      , as supervisor of the project      , hereby confirm that:

* The attached periodic report represents an accurate description of the work carried out in this project for this reporting period;
* The project:

[ ]  has fully achieved its objectives and technical goals for the period;

[ ]  has achieved most of its objectives and technical goals for the period with relatively minor deviations;

[ ]  has failed to achieve critical objectives and/or is not at all on schedule.

* To my best knowledge, the financial statements which are being submitted as part of this report are in line with the actual work carried out and are consistent with the report on the resources used for the project and if applicable with the certificate on financial statement.

[ ]  I`ve read the attached document with the information about the data protection.

[ ]  I declare that data are given under my responsibility and that I am aware of the criminal consequences in case of false or incomplete declarations, in accordance with Article 76 of the D.P.R. no. 445/2000 and subsequent amendments.

Place and date Researcher`s signature

 (reviewed and approved by) Supervisor’s signature